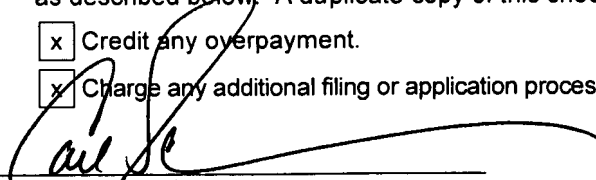




JPW

| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   | Docket No.<br>OMY-0041         |      |
|--|---|---|-----------------------------------|--------------------------------|------|
| Application No.<br>10/516,823-Conf. #7306  |   | Filing Date<br>December 7, 2004         |                                   | Examiner<br>C. E. Foster       |      |
|  |   |   |                                   | Art Unit<br>1641               |      |
| Applicant(s): Akira KAWAHARA et al.  |   |   |                                   |                                |      |
| Invention: DETECTION KIT, MEASUREMENT PLATE THEREFOR, DETECTION METHOD, EVALUATION METHOD, POLYCLONAL ANTIBODY TO FROG VITELLOGENIN AND MANUFACTURING METHOD THEREOF                             |   |   |                                   |                                |      |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |   |   |                                   |                                |      |
| Transmitted herewith is an amendment in the above-identified application.  |   |   |                                   |                                |      |
| The fee has been calculated and is transmitted as shown below.   |   |   |                                   |                                |      |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                                |      |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                           |      |
| <b>Total Claims</b>  | 32  | - 12 =                                  | 0                                 | x 25.00                        | 0.00 |
| <b>Independent Claims</b>  | 11  | - 8 =                                   | 0                                 | x 105.00                       | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |   |   |                                   |                                |      |
| Other fee (please specify):  |   |   |                                   |                                |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |                                   |                                | 0.00 |
| <input type="checkbox"/> Large Entity <span style="float: right;"><input checked="" type="checkbox"/> Small Entity</span>  |   |   |                                   |                                |      |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment.  |   |   |                                   |                                |      |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____<br>A duplicate copy of this sheet is enclosed.  |   |   |                                   |                                |      |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |   |   |                                   |                                |      |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |   |   |                                   |                                |      |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u><br>as described below. A duplicate copy of this sheet is enclosed. |   |   |                                   |                                |      |
| <input checked="" type="checkbox"/> Credit any overpayment.  |   |   |                                   |                                |      |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                                |      |
| <br>_____<br>Carl Schaukowitz<br>Attorney/Agent Reg. No.: 29,211  |   |   |                                   | Dated: <u>February 4, 2008</u> |      |
| RADER, FISHMAN & GRAUER PLLC<br>1233 20th Street, N.W.<br>Suite 501<br>Washington, DC 20036<br>(202) 955-3750  |   |   |                                   |                                |      |



Docket No.: OMY-0041  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Akira KAWAHARA et al.

Application No.: 10/516,823

Filed: June 1, 2005

For: DETECTION KIT, MEASUREMENT PLATE  
THEREFOR, DETECTION METHOD,  
EVALUATION METHOD, POLYCLONAL  
ANTIBODY TO FROG VITELLOGENIN AND  
MANUFACTURING METHOD THEREOF

Confirmation No.: 7306

Art Unit: 1641

Examiner: C. E. Foster

**RESPONSE TO NOTICE OF NON-RESPONSIVE AMENDMENTS  
AND  
REQUEST FOR RECONSIDERATION UNDER 37 C.F.R. §1.112**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Notice of Non-Responsive Amendments mailed on January 10, 2008, and, in response to the Office Action dated June 11, 2007, Applicants hereby file a Request for Reconsideration that reflects the appropriate changes to address the issues in the Notice. Applicants request that the Examiner accept this Request for Reconsideration in lieu of the Supplemental Amendment filed on December 18, 2007 and the Amendment filed on December 6, 2007, both being responsive to the Office Action dated June 11, 2007, since neither of these amendments appeared to have been entered into the record. Applicants would like to emphasize that claim 20 and claim 28 as recited herein are presented in their previously-presented form as set forth in the Preliminary Amendment that was filed on April 19, 2007.

A Petition for Extension of Time is not filed herewith because, as indicated in the Notice on Non-Responsive Amendments, Applicant is given a time period of one month or 30 days whichever is longer from the mailing date of the notice within which to supply the omission or correction to avoid abandonment.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.